

APPLICATION FOR SALES TAX EXEMPTION BY MOTION PICTURE OR TELEVISION PRODUCTION COMPANIES

OKLAHOMA TAX COMMISSION
POST OFFICE BOX 26920 - OKLAHOMA CITY, OK 73126-0920
(Print or Type All Information)

1. **How is Business Owned:** Individual Partnership Corporation Limited Liability

2. **Name of Production Company:** _____

3. **Business Phone:** (area code and number) _____

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4. **FEIN:**

5. **Mailing Address:** (street and number, post office box, or rural route and box number)

City State Zip Code

6. **Name of Individual, Partners/Responsible Corporation Officer/Managing Members:**

A { Name (Last, First, Middle Initial) Social Security Number Title
Mailing Address City, State and Zip Code

B { Name (Last, First, Middle Initial) Social Security Number Title
Mailing Address City, State and Zip Code

7. **Location of Representative Responsible for Expenditure Records:**

Address/Street Number or Directions (do not use post office box or rural route) City State Zip Code

8. **Name and Phone Number of Person to Contact:**

Name Business Phone (area code and number)

9. **Projected dates of production activities in Oklahoma:** _____ through _____

10. **Estimated total production expenditures subject to sales and/or use tax:** \$ _____

11. **Name of Production:** _____

(Check all that apply)

A. Is the production a: Documentary Special Music Video Television Commercial
 Television Program Full Length Motion Picture

B. If a television program, will it serve as a: Pilot Segment for a series

C. Is the production being taped or filmed for: Theatrical Release Network Release
 National Release Regional Syndication

D. If no check is made in "C" above, is the production instead only to be shown via local media outlets?
 Yes No

An individual, general partner, corporate officer or authorized representative must sign this application. The answers given and information provided above are true and correct to the best of my knowledge and belief.

12. Type or print name and title _____

13. Signature _____

14. Date _____

OFFICE USE

OTC PROJECT NUMBER